



[Pennsylvania State System of Higher Education  
Group Health Program  
2009 - 2010 Medical/Hospital Plan Comparison](#)

**PA FACULTY HEALTH AND WELFARE**

Some changes to the Dental Plan took effect beginning January 1, 2009. The Fund's Trustees found it necessary to make some adjustments to keep the Fund's reserves at or above the required minimum reserve level. The major change is that as of January 1, 2009, the Dental Plan will begin a \$50 annual deductible (family max of 3). In addition, there will be some adjustments in frequencies of services to bring the schedule to current standards of dental care. The Fund's Trustees will be sending an announcement to all Faculty in mid-December explaining the changes. Please watch for further details from your local APSCUF office or visit APSCUF's website at [www.apscuf.org](http://www.apscuf.org).

## **\*Highmark Blue Shield Pocket Prescription Drug Guide**

<http://www.apscuf.com/2009-HBS-Final-Pocket-Guide.pdf>

Click on the link below for a pocket guide from Highmark. For a complete listing of RX formulary, please visit Highmark's web site at [www.highmarkblueshield.com](http://www.highmarkblueshield.com). Once there, go to the "Members" tab, then "Quick References," then select "Drug Formulary" followed by "Non-Medicare Formulary."

## **\*HEALTHY U INFORMATION PAGE LINK\*:**

<http://www.apscuf.com/healthy-u-page.htm>

## **Information for FACULTY AND COACHES:**

### **Indemnity Plan Summary:**

<http://www.passhe.edu/executive/HR/SystemHR/Benefits/Documents/7-2008%20Indemnity%20Benefits%20Grid.pdf>

### **PPO Plan Summary:**

<http://www.passhe.edu/executive/HR/SystemHR/Benefits/Documents/2008%20PPO%20Benefits%20Grid.pdf>

### **PPO Plan Preventive Schedule:**

<http://www.passhe.edu/executive/HR/SystemHR/Benefits/Documents/Preventive%20Schedule%202008.pdf>

### **Highmark's Complementary Wellness Program:**

[http://www.passhe.edu/executive/HR/Documents/Member%20Perks%20Flier%20\(BS\).pdf](http://www.passhe.edu/executive/HR/Documents/Member%20Perks%20Flier%20(BS).pdf)

### **2008-09 Medical/Hospital Plan Comparison:**

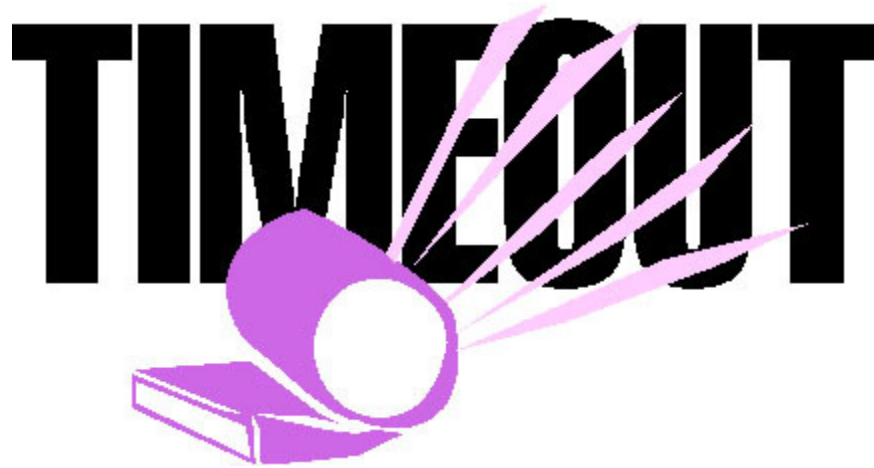
<http://www.apscuf.org/2008-09%20Plan%20Comparison%20from%20newsletter.pdf>

### **Summary of Prescription Coverage:**

<http://www.passhe.edu/executive/HR/Documents/Microsoft%20Word%20-%20RX%20Benefit%20Summary%20for%20.pdf>

**\*FACULTY ONLY\* – DENTAL, VISION AND OTHER  
HEALTH & WELFARE FUND BENEFITS:**

<http://pafac.com>



**COACHES BENEFITS SECTION**

**Schedule of Dental Benefits for COACHES:**

<http://www.passhe.edu/executive/HR/Documents/Schedule%20of%20Dental%20Benefits.pdf>

**United Concordia (Dental Insurance) for COACHES:**

<http://www.ucci.com/was/uccweb/home.jsp>

**Hearing Coverage for COACHES:**

<http://www.passhe.edu/executive/HR/Documents/Hearing%20Benefit%20Summary.pdf>

**Vision Coverage for COACHES:**

<http://www.passhe.edu/executive/HR/Documents/26122p4.pdf>

